

## Los Angeles County Department of Regional Planning

Amy J. Bodek, AICP Director

**Dennis Slavin**Chief Deputy Director

Planning for the Challenges Ahead

## MONTHLY PLANNING DEPUTIES MEETING

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

MEETING DATE: THURSDAY, APRIL 11, 2019 TIME: 3:00 P.M.

## **CANCELLATION NOTICE**

The Monthly Planning Deputies meeting will not be held at its regular scheduled meeting date of Thursday, April 11, 2019. The next meeting is scheduled to be held on Thursday, May 9, 2019 at 3:00 p.m.

- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day notice.